

**DEPARTMENT OF SCIENCE AND TECHNOLOGY  
SCIENCE EDUCATION INSTITUTE  
Bicutan, Taguig City**

**INFORMATION SHEET  
for the**

Attach here  
1 latest passport size picture

**ACCELERATED SCIENCE & TECHNOLOGY HUMAN RESOURCE DEVELOPMENT PROGRAM  
NATIONAL SCIENCE CONSORTIUM  
2012-2013 GRADUATE SCIENCE AND TECHNOLOGY SCHOLARSHIPS**

**TYPE OF SCHOLARSHIP APPLIED FOR:**

MS     PhD     Thesis Grant     Dissertation Grant

**I. PERSONAL INFORMATION**

a.  Last Name                      First Name                      Middle Name

b.  Permanent Address    No.    Street                      City/Municipality                      Province

c.  Zip Code                       Region                       District                       Passport No.                       E-mail Address

d.  Current Mailing Address

e.  Telephone Nos. (Landline/Mobile)                       Fax No.

f.  Civil Status                       Date of Birth                       Age                       Sex

g.  Name of Parents (Father)                       (Mother)

Address

**II. INFORMATION ON DOST SCHOLARSHIP AND OTHER PREVIOUSLY/CURRENTLY AWAILED OF**

	YEAR OF AWARD	FIELD	UNIVERSITY/SCHOOL	SCHOLARSHIP	REMARKS
HS				<input type="checkbox"/> PSHS OTHERS: _____	
BS				<input type="checkbox"/> RA 7687 <input type="checkbox"/> MERIT <input type="checkbox"/> JLAP OTHERS: _____	
MS				<input type="checkbox"/> NSTA/NSDB <input type="checkbox"/> ASTHRD <input type="checkbox"/> ERDT <input type="checkbox"/> COUNCIL/SEI OTHERS: _____	
PhD				<input type="checkbox"/> NSTA/NSDB <input type="checkbox"/> ASTHRD <input type="checkbox"/> ERDT <input type="checkbox"/> COUNCIL/SEI OTHERS: _____	

**III. GRADUATE SCHOLARSHIP INTENTIONS DATA**

*Applicants for graduate program should elect to go to another university if his/her 1st (BS) and 2nd (MS) degrees were taken from the same university to avoid inbreeding.*

**New Applicant**

a. University where you applied/intend to enroll  for graduate studies

b. Course/Degree

**Lateral Applicant**

a. University enrolled in

b. Course Degree

c. Number of units earned                       d. No. of remaining units/sems

**Thesis/Dissertation Applicant (Please fill-up also information on Lateral Applicant)**

Has your research topic been approved by the panel?     Yes     No

Title

Date of last enrollment in thesis/dissertation

**IV. CAREER/EMPLOYMENT INFORMATION**

a. Present Employment Status: ( ) Permanent ( ) Contractual ( ) Probationary  
 ( ) Self-employed ( ) Unemployed

**a.1 For those who are presently employed**

Position  Length of Service

Name of Company/Office

Address of Company/Office

E-mail  Website

Telephone No.  Fax No.

**a.2 For those who are self-employed**

Business Name

Address

Email/Website  Telephone No.  Fax No.

Type of Business  Years of Operation

**\*Once accepted into the scholarship program, the scholar must obtain permission to take a leave of absence from his/her employer and become a full-time student. The scholar must submit a letter from his/her employer agreeing to the leave.**

**b. CAREER PLANS (Write in the attached sheet)**

b1. Briefly discuss your proposed research areas  
 b2. Future Plans (After Graduation)

**V. RESEARCH AND DEVELOPMENT INVOLVEMENT (last five years)**

Use additional sheet if necessary.

FIELD AND TITLE OF RESEARCH	LOCATION/DURATION	FUND SOURCE	NATURE OF INVOLVEMENT

**VI. PUBLICATIONS (last five years)**

Use additional sheet if necessary.

TITLE OF ARTICLE/PUBLICATION	PLACE/YEAR OF PUBLICATION	NATURE OF INVOLVEMENT

**VII. AWARDS RECEIVED**

TITLE OF AWARD	AWARD GIVING BODY	YEAR OF AWARD

I hereby certify that all information given above are true and correct to the best of my knowledge.

Signature of Applicant

Date \_\_\_\_\_

**CHECKLIST OF REQUIRED DOCUMENTS SUBMITTED (for staff use only)**

- Birth Certificate (Photocopy)
- Certified True Copy of Grades/Transcript of Records
- Recommendation from two former professors in college
- If employed, must be recommended by the head of agency and secure permission to take a leave of absence while on scholarship
- Medical Certificate as to health status from a licensed physician indicating PRC License No.
- Valid NBI Clearance
- One passport size picture
- Letter of Admission which should include the evaluation sheet and program of study

**Deadline for Submission of Application : First Semester - April 16, 2012  
 Second Semester - September 3, 2012**

ACCELERATED SCIENCE & TECHNOLOGY HUMAN RESOURCE DEVELOPMENT PROGRAM  
NATIONAL SCIENCE CONSORTIUM  
2012-2013 GRADUATE SCIENCE AND TECHNOLOGY SCHOLARSHIPS

Name of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**CAREER PLANS**

b1) Briefly discuss your proposed research areas

---

b2) Future Plans (After Graduation)